

BLUE SPRING LAKE MANAGEMENT DISTRICT

Notice of Annual Meeting and Budget Hearing



Date: Saturday, August 30, 2025

Time: 9:00 a.m.

Place: Aurelian Springs Park, 1121 N Blue Spring Lake Drive

Proposed 2026 Budget (Attached)

Places where the proposed budget is available for public inspection:

1. Blue Spring Lake bulletin board (at triangle)
2. Powers Memorial Library, Palmyra
3. Town Hall bulletin board
4. Blue Spring Lake website: www.bluespringlake.com

****Please note seating is limited, please bring a chair to sit on during the meeting.**

Agenda for Annual Meeting – 2025

Certification of Compliance with Open Meeting Law

9:00 A.M. **Call to Order**

Welcome: Introduction of Board Members, Staff, and Agenda

- New Resident Welcome, please introduce yourselves

Introduction of Candidates

- Board Update
- Presentation(s) by candidate(s)
- Election of Commissioner(s)

State of the District Report – Mark Nicholson

Sewer Report

Operations Report

Dam Report

2026 Budget and Adoption – Bob Soukup

Ski Club Update – Brent Miller

Independence Day 2025 Recap – Lacey Schucht

Independence Day 2026 discussion of dates – Mark Nicholson

July 3 or 5 for fireworks

BSL Social Committee – Katy Budda

Town Report – Rob Martens

County Report – John Kannard

Election Results Announced – Mark Nicholson

Public Comments

*Please state your name and Lot # when addressing the public

Adjourn

This agenda is subject to modification prior to said meeting pursuant to the Wisconsin Open Meetings Law. Please be advised that the agenda items may be taken in an order other than which appears here.

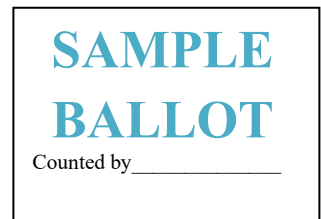
Any questions concerning this notice of the Annual Meeting may be referred to Mark Nicholson at 414-762-7330.

NOTICE: Persons needing special accommodations should call Staci Griffiths (262) 594-0001 at least 48 hours prior to the meeting.

Respectfully submitted by the
Blue Spring Lake Management District Board of Directors

NOTICE IS HEREBY GIVEN: Pursuant to Blue Spring Lake Management District By-Laws Article III, Section 5, the Board of Commissioners will meet immediately following the District 2025 Annual Meeting for an organizational meeting with the new board.

SAMPLE BALLOT
BLUE SPRING LAKE MANAGEMENT DISTRICT
TOWN OF PALMYRA, JEFFERSON COUNTY, WISCONSIN



August 30, 2025

- Notice to Electors: This ballot may be invalid unless initialed by the Blue Spring Lake Management District Clerk of Election.
- To vote for a candidate whose name is printed on the ballot, mark an (X) in the box to the left of the name.
- To vote for a candidate whose name does not appear on the printed ballot, write the name in the space provided and mark an (X) in the box to the left of the name.

Blue Spring Lake Management District Commissioners:

VOTE FOR (1) ONE

☐ Mark Nicholson

☐ Write-in: _____